Bureau of Land Management 039491

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Rastern States Office at Washington, District of Columbia, is now deposited in the Bureau of Land Management whereby it appears that full payment has been made by the claimant

## John C. Claude

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, including the Act of December 22, 1928 (45 Stat. 1069), as amended by the Act of July 28, 1953 (67 Stat. 227), for the following described land:

Fifth Principal Meridian, Arkansas.

T. 19 N., R. 2 W.,

Sec. 12, NEISEL.

## The area described contains 40 scres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress, in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant—and to the heirs of the said claimant—the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant—and to the heirs and assigns of the said claimant—forever.

Excepting and reserving, however, to the United States all coal and other minerals in the land so entered and patented with the right of the United States or its permittees, lessess or grantees, to enter upon said land for the purpose of prospecting for and mining such deposits as provided in the said Act of December 22, 1928, as amended by said Act of July 28, 1953.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SECOND day of SEPTEMBER in the year of our Lord one thousand nine hundred and FIFTY-FIVE and of the Independence of the United States the one hundred and EIGHTIETH.

For the Director, Bureau of Land Management.

Ву	Acting (	Chief, Patents Section.
	1657603-2	S. GOVERNMENT FRINTING OFFICE

(SEAL)